



# AGENDA

## CABINET

**MONDAY, 6 NOVEMBER 2006**

**11.00 AM**

**COUNCIL CHAMBER, COUNCIL OFFICES, ST PETERS HILL,  
GRANTHAM**

Duncan Kerr, Chief Executive

<b>CABINET MEMBERS:</b>	Councillor Mrs. Linda Neal (Leader/ Portfolio: Strategic Partnerships & Community Safety), Councillor Ray Auger (Portfolio: Healthy Environment), Councillor Terl Bryant (Portfolio: Resources & Assets), Councillor Paul Carpenter (Deputy Leader & Portfolio: Access and Engagement), Councillor Mrs Frances Cartwright (Portfolio: Organisational Development & Housing) and Councillor John Smith (Portfolio: Economic Development)
<b>Cabinet Support Officer:</b>	Jo Toomey 01476 406152 e-mail: <a href="mailto:j.toomey@southkesteven.gov.uk">j.toomey@southkesteven.gov.uk</a>

**Members of the public are entitled to attend the meeting of the Cabinet at which key decisions will be taken on the issues listed on the following page. Key decisions are marked \*.**

- 1. APOLOGIES**
- 2. MINUTES**  
To approve the record of the Cabinet meeting held on 9<sup>th</sup> October 2006.  
**(Attached)**
- 3. DECLARATIONS OF INTEREST (IF ANY)**

**CATEGORY A PRIORITY ISSUE:**

4. **101 SINGLE NON-EMERGENCY NUMBER PARTNERSHIP BID: UPDATE**  
Report number SD7 by the Strategic Director, Resources. **(Attached)**

**CATEGORY B PRIORITY ISSUE:**

5. **RE-INSPECTION OF STRATEGIC HOUSING SERVICES**  
Report number HST10 by the Organisational Development and Housing Services Portfolio Holder. **(Attached)**

**CATEGORY M ISSUE:**

6. **\*LOCAL DEVELOPMENT FRAMEWORK: CORE STRATEGY PREFERRED OPTIONS FOR PUBLIC CONSULTATION (PART 1)**  
Report number PLA623 by the Economic Development Portfolio Holder. **(Attached)**

7. **MATTERS REFERRED TO CABINET BY THE COUNCIL OR THE DEVELOPMENT & SCRUTINY PANELS**

8. **ITEMS RAISED BY CABINET MEMBERS INCLUDING REPORTS ON KEY AND NON KEY DECISIONS TAKEN UNDER DELEGATED POWERS.**

9. **REPRESENTATIONS RECEIVED FROM MEMBERS OF THE PUBLIC ON MATTERS WITHIN THE FORWARD PLAN (IF ANY)**

10. **REPRESENTATIONS RECEIVED FROM NON CABINET MEMBERS**

11. **ANY OTHER BUSINESS WHICH THE CHAIRMAN, BY REASON OF SPECIAL CIRCUMSTANCES, DECIDES IS URGENT**